

OK. 10/14/88

SIMON CHU, ET AL.

**FILED: JANUARY 11, 2002**

**FOR: SYSTEM AND METHOD FOR  
CO-OPERATIVE THERMAL  
MANAGEMENT OF  
ELECTRONIC DEVICES  
WITHIN A COMMON  
HOUSING**

**THE UNIVERSITY OF CHICAGO**

8 EXAMINER: ANAND B. PATEL

ART UNIT: 2116


**MAIL STOP NON-FEE AMENDMENT  
COMMISSIONER FOR PATENTS  
PO BOX 1450  
ALEXANDRIA, VIRGINIA 22313-1450**

**This Amendment is submitted in response to the Office Action dated March 8, 2005, having a shortened statutory period set to expire June 8, 2005.**

**Please amend the present specification as indicated below.**

*I hereby certify that this correspondence is being facsimile transmitted to the USPTO at 703-872-9306 or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on the date shown below.*

**Signature:**

Entered-   
4/7/05